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PATENT, TRADEMARK, COPYRIGHT
AND UNFAIR COMPETITION LAW
AND RELATED LITIGATION

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October 22, 2004

FACSIMILE COVER SHEET

To: Technology Center 3700
Examiner Hwei-Siu Payer

From: Kristi L. Davidson 

Fax: (703) 872-9306
Central Fax Number

Re: Our File: BERL-18A
Serial No. 09/160,991

Pages: 29

MESSAGE/COMMENTS

Attached herewith is the formal Response to Office Action submitted for the
above-identified application.

PLEASE DELIVER IMMEDIATELY TO**EXAMINER HWEI-SIU PAYER**

Enclosures: Facsimile Cover Sheet (1 pg.)
Amendment Transmittal (2 pgs.)
Response to Office Action (15 pgs.)
Declaration of Non-obviousness of Dr. C. Rey Hsu (3 pgs.)
Declaration of Non-obviousness of Robert E. Moore (3 pgs.)
Declaration of Non-obviousness of Dave Radlick (4 pgs.)
End Page (1 pg.)

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Cherng et al.
 Serial No.: 09/160,991
 Filed: September 25, 1998
 For: CUTTING DIE AND METHOD OF FORMING
 Examiner: Hwei-Siu Payer
 Group No.: 3724
 Attorney Docket: BERL-18A
 Confirmation No.: 6990

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Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

- Transmitted herewith is an amendment for this application.
- ☐ Small Entity status is claimed.
☒ Other Than a Small Entity.
- The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY		LARGE ENTITY	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Additional Fee	Rate	Additional Fee
TOTAL *	32	MINUS **	28	4	x 9		x 18	\$ 72.00
INDEP. *	8	MINUS ***	8	0	x 44		x 88	\$ 0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+150		+300	
					TOTAL FEE		TOTAL FEE	\$ 72.00

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest No. Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ No additional fee for claims is required.

4. ☐ Attached is a check in the sum of \$_____.

☒ Please charge Deposit Account No. 23-3000 in the amount of \$72.00.

5. The proceedings herein are for a patent application and the provisions of 37 C.F.R. § 1.136 apply.

Complete (a) or (b) as applicable.

- (a) _____ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

Extension (months)	Fee for other than small entity	Fee for small entity
_____ one month	\$ 110.00	\$ 55.00
_____ two months	\$ 430.00	\$ 215.00
_____ three months	\$ 980.00	\$ 490.00
_____ four months	\$ 1,530.00	\$ 765.00
_____ five months	\$ 2,080.00	\$ 1,040.00

_____ Attached is a check in the amount of \$ _____ for the _____ month extension fee as required by 37 C.F.R. § 1.17(c).

_____ Please charge Deposit Account No. 23-3000 in the amount of \$ _____.

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

_____ An extension for _____ months has already been secured and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$ _____.

OR

(b) X Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that Applicant has inadvertently overlooked the need for a petition for extension of time.

X If any additional fee for claims or extension of time is required, charge Acct. No. 23-3000.

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Kristi L. Davidson, Reg. No. 44,643

CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence for Application No. 09/160,991 is being facsimile transmitted to Technology Center 3700, via Central Fax Number (703) 872-9306, on October 22, 2004.


Kristi L. Davidson, Reg. No. 44,643

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10/22/04
Date

End of Facsimile Transmission

for Serial No. 09/160,991

THANK YOU

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October 22, 2004